



Liberty Uncensored The Freedom Papers

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Real Stories and Real Topics to Liberate the People and Revive Fortitude

Unsung Heroes

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Where are all the Heroes?

So we are clear about what we are talking about I wish to start off with a definition of a hero and ask if members of a group or some sort of organization can be classified as heroes? I also wish to address the issue, Who/What gets to anoint 'Heroes'.

Hero: "A person noted for feats of courage or nobility of purpose, especially one who has risked or sacrificed his or her life". So for this article I'll be using this definition.

A person (individual) recognized for their courage (Courage: The state or quality of mind or spirit that enables one to face danger, fear, or vicissitudes with self-possession, confidence, and resolution; bravery.) 'Nobility of Purpose' is a subjective phrase and can be manipulated, and risking death or even sacrificing your life can be propagandized as well. So, I'll define MY "Heroes" as 'Individuals I recognize for demonstrating Courage/Bravery in opposition to known threats to their Life for the benefit of others. I'll also add Enslavement and Incarceration since I believe that time spent shackled or confined as a threat to Living.'

As an individual, I will determine for myself what is a 'Noble Cause', but I suspect that such a cause would be of benefit to a large number of people.

By the above definition I doubt that athletic talent, celebrity status or vote totals would be a qualifying criteria. I also wish to eliminate any particular profession or association with any collective. Wearing a uniform, a shiny badge or a stethoscope around your neck does not automatically make someone a hero.

I am also critical of throwing out the title of hero to those that are living up to the minimum requirements as a human being in the raising and nurturing of Generation Next. Our biological desires to keep breathing in and out, eat and drink, procreate and be part of a social structure that maximizes our chances of survival is life's minimum job requirements to justify our existence. If you are unable or unwilling to help raise children to sustain the human race then I expect that you not be a detri-

ment to that important process. Being an add to a community can be as simple as not being a burden to others and taking care of yourself and adding to the Agora.

So let's recap... I recognize hero's as individuals that know their actions and/or expressed opinions risks their lives and the means by which they sustain their lives (their livelihoods) and have overcome the fear to engage.

I have known many that fall into this category and many more are rising up at a rapid pace as we all recognize the real threats we all face now and in the near future. I hesitate naming names since my personal criteria for Noble Causes and great human benefit and perceived risks are very subjective.

There are dozens of people on the top of my mind that I would nominate but this should be a personal decision. When 'The Crown' (in its various forms) knights an individual or pins a medal on someone, or a Church bestows a Sainthood, I might take notice but I reserve to myself the definition of Hero status. But they do exist in my life. Recent years have demonstrated this.

The Global Empire of "They/Them/Those" that will not leave us alone have made it very clear that death and destruction awaits all that oppose their plan to enslave/control every human on this planet. The good that is represented by the best of humanity is clearly in opposition to the evil that is planned for us. There has been many words and phrases popularized by humanity to describe this constant conflict. But the individual heroes in my mind are those that know the risks and have a strong enough sense of morality that includes concern for the fate of others (empathy) that compels them to defend the lives and often liberties of others. Often the motivation to do so might be perceived as in their own self-interest since 'they could not live with themselves if they did not act'.

I am of the opinion that sane people always act in what they perceive as self-interest. No matter how

unpleasant or threatening the task... work, chores, meetings, study, exploration, self-improvement, sharing etc. the net reward or avoidance of punishment is a very large determining factor... or why would you do it?

The word 'Sacrifice' has the same meaning to me as taking money from my wallet for something I want. Time doing chores, raising my children, working, going to church, doing what my wife wants me to do, helping friends are all additions to my life. Even when the only visible beneficiary of my actions is another person, my life is enriched by the happiness of others I love and those I care about.

So when 'The Crown' or its propagandists bestow Hero status on individuals or groups of individuals for their altruism and sacrifice, I am skeptical and easily find motivations that are being camouflaged.

I have a rather substantial list of heroes I've had the honor of knowing over the decades of major and minor battles with the forces of evil and they have had their exploits documented on our websites and on our talk show but those are 'my' heroes that have been identified using my criteria and observations (my wife heads the list).

So think about how sparingly you should bestow such a title on someone so the title actually means something. Someone in your life that stood up for you or others in the face of certain harm to their person or livelihood, they promoted good in the fanged face of evil and took the hit with strength and grace, they set a standard of behavior that others of conscience are inspired by.

Courage isn't an absence of fear, it is the overcoming of fear to do that which must be done to maintain your welcome status as part of humanity. And I am of the opinion that it is our humanity that is under attack... to the point that our very character as humans must be altered to be overcome. The attempt to alter our minds and morals from the youngest age possible and the desire to change our essence via genetic manipulations illustrate the attacks are real and that we must all strive to be heroes or evil will prevail over at least an era of darkness that will last way past our lifetimes and likely those of Generation Next.

So please, live your life as a hero,... Humanity is counting on it.

Peace,
Ernest Hancock
Publisher -@- FreedomsPhoenix.com



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*Reigniting the Flames
of Freedom*

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Uncovering the Secrets & Exposing the Lies

Liberty Uncensored Is On *ODYSEE*

-KP

Did you know that Liberty Uncensored also creates video content?

We do podcast appearances and interviews with freedom fighters of all sorts. Some are in person at events like The Greater Reset, and some are done digitally, but they're all available on a platform called ODYSEE, which is built on the LBRY BLOCKCHAIN.

Odysee.com is looking to replace YouTube (among others), with its decentralized, censorship-resistant content network. The network has been around for many years now, and has millions of active users, as well as being one of the main hubs for alternative & independent media sources, who have been forced from mainstream platforms over the past 5 years.

The LBRY network functions in a decentralized way, and everyone with an account can choose to download & host any content they want. That's right, suddenly each of us can be the hosting network for the channels we support, taking that power back from mega-corporations like Youtube, Google, Meta, etc.

All different kinds of content can be shared to the LBRY chain, including videos, photos, audio, text posts, PDFs, and so on. Video creators get paid per view in LBC (the cyptocurrency of the network), and everyone can earn coins via the assorted gamification options, like earning every time you update the app, earning for watching videos at least 3 days a week, earning for everyone who signs up via your referral link, and so on.

HERE'S LIBERTY UNCENSORED'S ODYSEE INVITE LINK:
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Everyone who signs up using this link earns free LBC, and so does the paper. If you already have an account, this will take you right to our channel, and if you don't want to create an account, you can still just click through to the channel.

LIBERTY UNCENSORED ODYSEE CHANNEL



The Private Search Engine That Pays You?

In the world of today, most people depend on the internet to find information about the world. More specifically, they often depend on search engines, to find the things they want out on the internet.

The problem with this is likely obvious to everyone reading, with corporations like Google & Bing controlling most people's access. There have been alternatives over the years, like Ecosia & DuckDuckGo... but most of them are equally censored, and many just aren't very good at finding what you are searching for. Presearch is re-creating the search engine... but a decentralized, private search engine. Using a network of decentralized nodes (which anyone can set up and earn crypto), your searches jump to a node that strips away all the metadata, and then jump to a different node, who then sends the queries out, with the results making their way back to you in a similar way. Presearch has their own search engine, and you can also use it to search anything from Amazon to YouTube to Booking... to dozens of other sites - all with the aforementioned node-hopping to privatize your activity.

At the moment, this decentralized & privatized version of searching the is minutely slower than just directly using something like Google or DuckDuckGo... but there's always trade offs in life. Since the trade-off for this very slight delay is greatly increased privacy and that you get paid 0.1 PRE tokens for every search you do (up to 30 per day), just think of it as getting paid for a short wait :-)

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Real News? Real Life?

The sources by which we acquire knowledge must be vetted with as much scrutiny as the evaluation of the information itself. If at any time we allow ourselves to become lazy and negligent in our investigation of Truth we will become slaves to the self-appointed truthkeepers and gatekeepers of knowledge. The information monopolies that exist today are as ephemeral as their constructed narratives. They are only powerful so long as they receive the attention and observances of large portions of the population. The moment we recognize that "real news" cannot exist where these monopolists have control, we can begin the process of removing our attention and energy from their soul-sucking programs. In the effort to discover unmolested information, distributed by those who honor Truth more than individualistic and self-serving agendas, one must undergo a tedious process of trail and error. If only there was a simple and trustworthy source that could bear the trust of the people. Instead, it comes down to the vigilance of the individual. It is up to you to stay investigative, vigorous, and unyielding in your demand for Truth in the content that you allow to become part of your worldview.

The average person is extremely susceptible to suggestion. In the movie They Live, the characters must don special sunglasses to be able to see through the illusion that has stripped them of their critical thinking, clear observation and perception. In reality, the illusion most are confronted by is simply their own willful ignorance. Take the time to meditate and contemplate the deeper motives for all that exists in your environment and you will undoubtedly begin to see the subconscious manipulations that have been placed all around you to suggest and incentivise your subservience to the ultimate beneficiaries of your voluntary surrender of your sovereignty.



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The largest market in the world is Attention. Where people put their attention correlates directly to what direction humanity takes going into the future. The mainstream news was never truthful, unbiased, or independent as the regulation of information has been a priority of governments and monopolists and other oppressive entities throughout history. As mainstream news loses more and more market share of attention... alternative, localized, independent, and unique news channels are taking its place. While mainstream newspapers are losing money and readers, independent newspaper readership is on the rise. More people are reading independent newspapers than mainstream newspapers. We endeavor to utilize newspaper production to satisfy the average Americans need for real, uncensored, straightforward, fact based, cited, and authentic news.

We are particular in what advertisements we allow to run, focusing on businesses, organizations, projects, and individuals who are supporting Liberty and Anarchism, Human and Constitutional Rights, and the wellness and upliftment of humanity and our environment.

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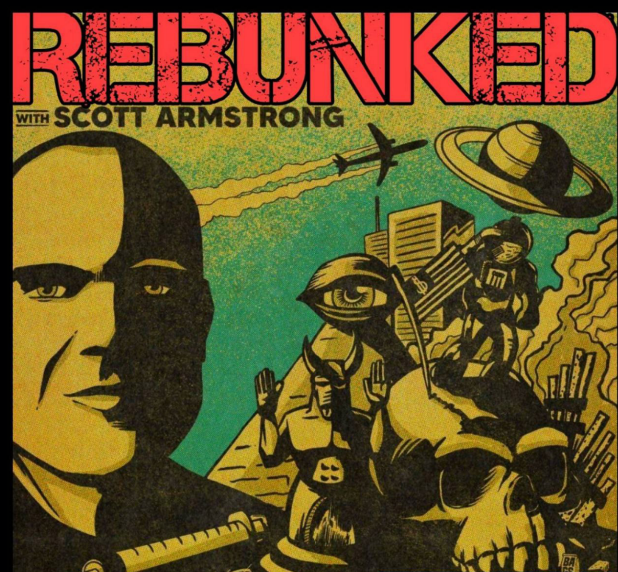
We have entered the endgame. The forces of tyranny, transhumanism and technocracy have played many of their cards in the hopes of engaging the control apparatuses they have been constructing for generations.

If this sounds extreme, you have not been educating yourself and paying attention to what's happening in this world.

While you have been "getting by", head down, not causing any problems, and just surviving, the globalist psychopathic cartel has been very active, manipulating the minds of billions of human beings. It's such an extraordinary endeavor that it may seem impossible, but for those that have dedicated themselves to research, investigation, and education, we know of the motives, intentions, and agendas of these self-titled "elites".

Sexual exploitation of children, the "education system" that removes critical thinking, the centralization of authority through government and financial systems, the corruption of health through toxification of our environment, our food, our technology, and our minds, and the complete reversal of humanity's enlightenment.

Its time to start paying attention. It was time for revolution 200 years ago. Today it is time for Renaissance. Will you join us?



Rebunked News is dedicated to offering solutions in the crazy clown world that we are living in. While we analyze current events and study what's to come, we are working steadily on building community, gaining autonomy and fortifying our spirits to thrive in a dying world. Check out the show at REBUNKED.NEWS or on your favorite podcast player!

INVEST IN THE REVOLUTION



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- What the government won't tell you about the radiation in cell phones, Bluetooth devices, and smart meters
- How to limit your exposure and detox your body
- The effects of chronic radiation on the body and medical implants
- A deep dive into the world of Microwave Radiation Warfare

voluntaryist.com



How To Be A REAL Hero...

Singing Songs of Truth, Love, and Freedom With Johnny Hurley

May 4, 2023

Rob Weiland

We Are Change Colorado

May the Fourth be with you, Johnny Hurley.

A not-always-well-known little holiday for Star Wars fans.

Johnny Hurley would have been celebrating today. It's one of the last things I remember him doing before I saw him last.

Johnny yearned for freedom from the giant corporate fascist Empire that has replaced the Republic he was supposed to have (back when he even believed in such a thing?). Seems like a long time ago. Not in a fictional time and place far, far away, but right here, in his Reality, in YOUR Reality. I Love a great Jedi tale as well as the rest, and maybe more, if we're being honest, but Obi-Wan Kenobi is merely a fictional entity. Johnny Hurley was a REAL hero, a real human, a real freedom fighter, and a Jedi of the highest Order.

Let me tell you about him. My Friend. My ally. My hero, so largely unsung.

It's a story about The Empire, about the bureaucracy. It's a tale of legal liability, and a great reluctance to tell the public and the family the truth of what happened that day, and a great hiding of the evidence that would definitively prove one way or the other what actually happened. But most of all, this is the story of a hero. Someone who immediately and selflessly threw himself in harm's way to save a fellow human from pain or death, even one that he may not have agreed with on virtually ANYTHING, especially the vital and important questions surrounding the ethics of law enforcement's use of guns and force, and ESPECIALLY the idea that that police have any actual "authority" or that government has the "authority" to do what they do, if the people have not continuously given, and not withdrawn, their 100% consent.

I can tell you what Johnny thought about it. I remember we all watched Mark Passio's 9 hour "Natural Law Seminar" together, and it opened up a lot of ideas for us. After this, it was on. He used to tell me that police and policing are immoral by their very nature. He would tell me sometimes that he felt they were all "bad people". Sometimes I would argue with him about it, but he would insist that his was the correct position. They were "order followers", he said. Order followers CANNOT be moral. Why not? Because BY DEFINITION, if you're police or military it is your job to follow orders, and those who follow an order without considering the moral, ethical, and constitutional implications of that order, CAN NOT in truth be called a moral being. Morality involves conscience. Order following, quite the opposite.

Read that again, and let it sink in.

Well, in the end, I think Johnny was right. I can find no flaw with this logic. You are either following the order and doing what you are told, or you are disobeying the order which essentially means you are willing to quit this job for moral reasons, when that did not seem to be a concern when you joined up in the first place, knowing the job description.

The job description, as you likely know, may very well involve violating someone's unalienable rights, including but not limited to enacting violence on peaceful protesters, kidnapping people and putting them in concrete boxes for crimes which have no victim, unlawful

searches, seizures, and theft, and sometimes even State sanctioned murder.

Of course, this is only when the police aren't actually helping, protecting, and coddling the criminals in the area, as is almost always the case at the highest levels and in the large cities. We all know this to be true. Don't think we cannot see this, cops. We see it. We see you. We see your globalist criminal masters, even if you do not. In the end, you will either side with it, or against it. You are either exposing the corruption and criminals in your local force or you are protecting them. The same standard you want to hold us to. That's fair, right? Super. Do what you will. We are watching. Remember what all of these police and politicians did and did not do. We will never forget. I can promise you that. Let me suggest to you that you ought to take your oath to defend the Constitution very seriously, the way all oaths should be. What "authority" can you be said to have if you have abandoned your oath, anyway? Serious question. Think about it. I have.

The idea that humans can rule themselves is not new. The American Founding Fathers, flawed beings but pretty smart regardless (go try to read Jefferson if ye doubt me), laid down the foundations for this new Republic, this great experiment in self-governance, self-sufficiency, and self-determination. This was a radically new revolutionary concept, that free men and women could be left to govern themselves, and that they had unalienable rights granted to them by their "Creator" that no man or government was legitimately allowed to take from them, under ANY circumstances. These are sometimes referred to as "Natural Rights", and the laws that shape these relationships are known as "Natural Law". The founding fathers all studied this without exception. They knew what a Natural Right is. Do you? Why didn't they teach us these things, I wonder?

They were very clear in their writings that the only legitimate function of a just government is to defend these rights. Period.

The government is given power by the consent of the governed (and withdrawn whenever necessary). It is to protect and defend these rights from any and all who would try to take them. Yes, people. The American founding documents actually say that we may overthrow the government whenever we see fit.

Can we list some of these rights? Rights such as self-defense against ANY threat, foreign OR domestic, freedom of the press, religion, and assembly, and freedom from illegal searches and seizures. Does this sound extreme to you? Well, to quote Barry Goldwater: "Moderation in the defense of liberty is no virtue, and extremism in the defense of liberty is no vice".

These are the most very basic bedrock ideas that our free societies up until this point have been modeled on. Were they perfect? Obviously not. But has the American experiment been better than most societies that came before? Absolutely, according to almost every measure. The freedom and wealth that was created in the USA resulted in about 4% of the population of the Earth having over 50% of the wealth. A success never seen before in the world. The freedom brought the hard workers, the scientists, and the engineers, and they created a period of prosperity unrivaled in world history. Now we all know here that it didn't exactly live up to its promise, but I would contend that it did pretty good for the time. A nice start, anyway. No one said this was going to be easy. I feel like we could have used more trials for treason and public hangings, but hey, maybe next time,

huh? Live and learn.

Let's continue our important and tragic tale, keeping in mind all we have said about the nature of your rights, where they come from, and what kinds of acts violate the rights of others, thereby making it a "wrong".

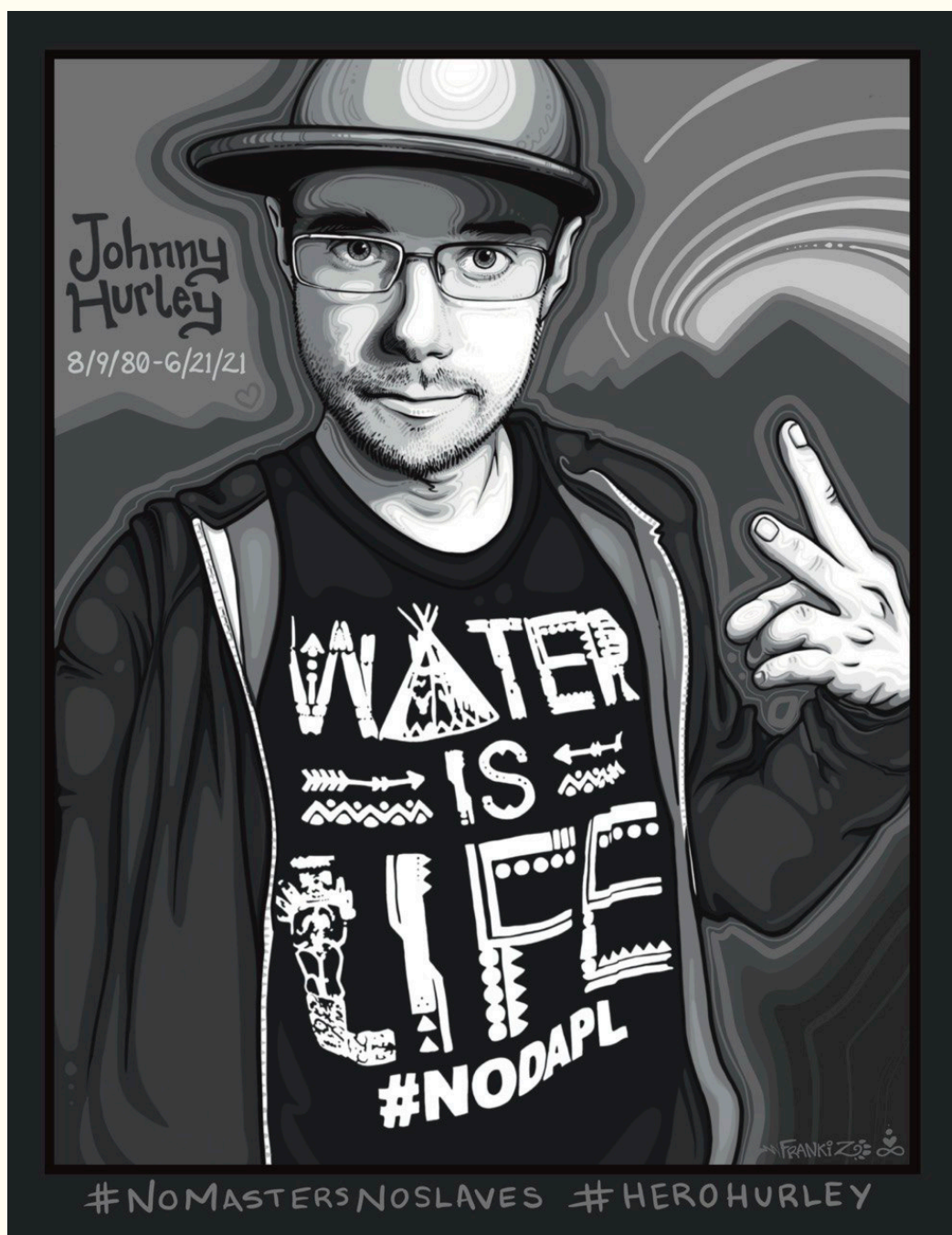
On June 21st, 2021, Ronald Troyke drove into Olde Town Arvada with bad intent for the Arvada police. He had brought his firearms and was resolved on violating others' rights. It did not take long, and he spied his victim, an Arvada police officer named Gordon Beesley, who was by all accounts a nice man, in the park nearby minding his business. Ronald Troyke came up and shot him from behind at close range with his shotgun, fatally wounding him. THIS was obviously a violation of right to not be harmed or assaulted without good cause. Ron Troyke had violated the NAP (Non-Agression Principle), and the social contract. He then shot out the windows of a nearby cop car and fired another blast into the air, in what seems to me like a challenge to the police.

While shopping in the nearby Arvada Army/Naval Surplus store, our hero Johnny heard shots fired, and, as shown by the video evidence, ran towards the sounds of the gunfire, taking decisive action. No hesitation. Like a warrior. A protector. A defender. We see him draw his gun, carried lawfully as per the 2nd Amendment. No violation of anyone's rights. Yes, he is armed and dangerous, but taking responsibility for his weapon and his shots fired. Such is what is needful to defend oneself against threats both foreign and domestic and is everyone's right. The gun can't kill without him, and therefore all shots will be accountable to Johnny later on, in case perhaps HE had violated anyone's rights. Had he? Not so far in our story. This is a reasonable metric, right? That those who fire the shots be accountable for what happens when they leave the barrel? Isn't that the standard for military, law enforcement, and Americans everywhere? Common sense says this should be obvious to all, right?

Johnny then ran across the street, to the place where he heard the shots, and took a cover position by a brick wall. In the meantime, Ronald Troyke had gone back to his truck, to exchange his shotgun with a semi-auto rifle. As Troyke came back, our hero Johnny got the drop on him, and shot and killed the shooter before he could hurt anyone else.

Having shot and killed the threat to life and property (in perfect harmony with the NAP, since he was defending those who were having their unalienable rights violated) Johnny then went over and disarmed the shooter, and was removing the magazines, as his training had taught him, while another officer watched. The officer watched Johnny, who has unaware of his presence, from behind him for 11 seconds before he then decided to shoot my friend in the back without any warning whatsoever. One of the bullets went through an artery in his pelvis, a fatal wound.

Let's take a look at the officer who shot him, shall we? How were his actions appropriate in regard to the NAP, ethical police work, and as a representative of the warrior class who is supposed to protect us from these things? The auxiliary police station was within 30-40 feet of where Officer Beesley was shot. There were quite a few highly armed police right there, basically surrounding on all sides in at least 3 different buildings, waiting inside, watching, not taking risks, protecting police units with care and caution, making darned sure that none of them got hurt, and that they all get to go home to their friends and families.



Did the officer that shot Johnny violate any moral principles? Well, for starters, he, and the rest of the police that were in the immediate vicinity did NOT confront the active shooter to take care of business, the way my Jedi Johnny Hurley did. Everyone knows that this SHOULD be the front line in that scenario, and it isn't supposed to be my friend, Johnny Hurley. As the officers cowered indoors, waiting for backup or calling in the SWAT tank or whatever, Johnny very quickly and efficiently ended the threat. But the police DO admit that it is not their job to protect you, only to prosecute a criminal, if they can, after the violence to you has already been done. You knew that, right?

So, the answer for the shooting officer is a giant re-sounding NO. Did he witness Johnny violating anyone's rights? No. Did Johnny point his gun at anyone but the active shooter in a threatening manner? Well, we can't really be sure, because out of all the bodycam footage we eventually received, the few seconds or so where Johnny Hurley was shot just happens to be missing. How convenient. By the police departments own admission, there was no warning shot and Johnny was not an immediate threat to anyone (the standard you or I would be judged by, right?). This officer, looking at Johnny from the back for 11 seconds... did he see Johnny do anything wrong?

No, he didn't. He observed for eleven seconds, and then shot Johnny in the back with zero warning. His

name was officer Kraig Barnlow, and he shot Johnny Hurley in the back. A definite and obvious breach of the NAP. Perhaps it was an accident, and we'll assume for a moment it was, would you or I be let off the same hook so easily? With a couple months of paid leave?

What's his best reason for shooting Johnny? Johnny had a gun. But guns are not illegal in the United States of America. In fact, police may have guns BECAUSE we may have guns, because we are a government OF, BY, and FOR The People, right? They are the same as us, or more accurately, our public servants, correct?

It took 5 days for the police to release to us the news that Johnny had been shot. Why is that? They made it seem like there was some doubt, and that they were figuring it all out. But were they? NO. They knew damned well that their man had shot Johnny, and that it was a murder. They didn't let the truth get reported to cover their asses. The District Attorney, Alexis King, did the investigation for Jefferson County to determine if any police officers had done any wrong, and their reports say no. Nothing to see here. What a terrible accident. It's a real shame, and no one is to blame.

Wrong. I know who ISN'T to blame and is the only one in the whole story who did everything exactly right. He violated no rights. He defended courageously. He ran to the conflict and engaged the threat. He saved lives, and he made sure the man who killed the police officer went down too. Troyke violated the NAP. Brownlow violated

the NAP. Every cop present probably violated the NAP within 24 hours of this incident, because they are order followers, and that is what they do. This just can't be sugarcoated.

Johnny may have been the only one present out of a dozen or more involved that actually did no wrong, besides the other victims of Troyke and by extension the entirety of the People of the United States of America. Let that sink in.

Here's a good place to point out, in case you missed it, that Johnny saved these cops and shot the threat while simultaneously believing that cops cannot be moral and are a real threat to freedom everywhere. Let that one sink in too. Would they have had the integrity to act in a similar manner in the same circumstances? So, what happened here? Factually, and without hyperbole or opinion? Let's review.

A disgruntled man, angry at the Arvada police, shot officer Beesley in Olde Town Arvada not 40 feet from the auxiliary police station, then shot a car and fired a shot into the air. Johnny Hurley heard and ran to respond while the police did nothing but hide and preserve their own safety while a psychopath actively stalked through the public square. Johnny took decisive action, ending the life of the shooter, and ending the threat, both to the police and the folks shopping and eating nearby. The very definition of a good guy with a gun.

Even though the police knew who shot Johnny, they make it seem uncertain and don't admit to the truth until FIVE DAYS later. How is this allowed? This is a crime on its own. I bet if I evaded THEIR questions for five days, I'd be in trouble, wouldn't I? The Jefferson County DA, Alexis King, cleared all the police of wrongdoing, after which we received the bodycam footage, all except the few seconds where Johnny was shot. The Jefferson County government declared that the Arvada government was doing just fine, and that no one would be held accountable. The man who shot him, Kraig Brownlow, has since left the state, unpunished. How fortunate for him, not so fortunate for Johnny, who was protecting and serving the People and the police that day, without the need of an oath or badge. Troyke and Brownlow violated the NAP. Johnny did not. So why is my friend dead? Why does the official word from the system condone and uphold a false narrative of what happened that day? Justice? Not even close.

Johnny was a real hero, and if you knew him you know that I speak the truth. He sincerely wanted truth, love, and freedom to manifest for all of us, without exception. He wasn't going to hurt you, and he wasn't going to let you hurt him, or anyone else, in his presence. Johnny was a Jedi. Johnny was a good man. We bullhorned, and educated, and protested, and confronted politicians with Johnny as our most trusted leader in We Are Change Colorado. (YOUTUBE CHANNEL WACCTV) Johnny made so much of it happen. Well, now it's our turn to make it happen, so that we can create something better, like we always knew we could.

We will do this, and so many more amazing things. We will create the new system which makes them obsolete, and simply walk away.

We will.

Thinking of you, dear friend. We will never forget. This is the way. May The Fourth be with you, Johnny Hurley, my Jedi. You are forever loved here.

Thanks so much for teaching us all what a real hero looks like.



Tom Marshall (“Rayo”): An Unsung Pioneer of Liberation

INTRODUCTION

Many political and libertarian theorists have tried to pinpoint the root cause of societal ills, in an effort to correct what these folks deem to be injustices or tyrannies. Leaving the notion of problem-reaction-solution aside and a lot of context on the infiltration and subversion of potentially positive “movements”, these groups often unknowingly and futilely chop at branches, never actually getting to the root of the issue, and never really accomplishing anything worthwhile in physical space and time.

Thankfully, a quite prescient and forward-seeing individual named Tom Marshall (“Rayo”) thought long and hard about this problem; and he concluded, much like the non-aggression principle touting voluntaryists some ~20 years later, that the problem to be solved is the problem of coercion. And to his credit, he rightly pointed out the coercion of not only the State, but also “private coercion”, coercion carried out by “corporations” or individuals – in whatever case, coercion is the act of putting an individual in an involuntary position, contrary to their will or desire.

And in terms of vonu (an awkward contraction of the words VOLuntary Not vULnerable), this anti-coercion forms the basis for the most liberating strategy in existence today.

Now, before telling you about the man, some short background on the freedom strategy is in order.

Simply put, vonuans are individuals working towards an invulnerability to coercion. This is done by way of radical lifestyle changes, most mobile in nature: examples include van nomadism, living on a sailboat, financial independence, permanent/temporary autonomous zones, intentional communities/parallel networks, security culture, privacy-enhancing technologies, and many, many more.

Further, vonu, being the most radically individual-based freedom strategy, the most important mantra to keep in mind is that vonu is yours for the making. Each of us come from different backgrounds, are in different life situations, have difference skills & available resources, and of course, different desires and goals. No two vonu lifestyles will look the same, but inspiration and examples to make your own abound.

Tom Marshall (“Rayo”)

In the 1960’s Tom Marshall (“Rayo”) resided in Southern California, then a bustling libertarian community. He was a tech-y engineer, a socially awkward fellow, a marijuana smoker, not much of a philosopher, but a freedom-seeking libertarian nonetheless. Early on, he spent some time at the Nathaniel Branden Institute, a school teaching the Objectivist philosophy laid out by Ayn Rand and writing for early libertarian zines like INNOVATOR and PREFORM-INFORM (P-I), until his first major venture came about: the Free Isles Project.

The Free Isles Project spawned out of the aforementioned P-I zine. The goal was to conduct research on the efficacy of setting up a new libertarian nation and the seemingly endless possibilities for freedom if it were to come into fruition. Unfortunately (or, fortunately?), it was never successful; hell, it never got past the talking stage. Eventually, the movement subsided after disagreements arose regarding the size and scope of government, the lack of individuals willing to become involved, and the potential ramifications from existing nation states.

Rayo, frustrated with the “all talk, no action” libertarians of his day said, “Screw it!” and moved out of his apartment into a camper mounted on his pickup truck: he became a van nomad and began laying the foundation for the most interesting, plausible freedom strategy today: vonu.

After he hit the road, he continued writing for libertarian zines, updating his relatively small audience & network of his pursuit towards a liberated lifestyle. Some contributions were on legal interstices, or “slave tags” as he called them – to him, a driver’s license and registration were elements of a life of servitude that he wanted nothing to do with. And so, he and his freemate took to the wilderness of the Siskiyou Region and became wilderness vonuans, living off buried 55-gallon drums of food stores, foraging’s, and a home-made polyethylene A-tent for shelter, penning reports on his classic 1950’s typewriter.

Their interaction with the servile society was then mainly limited to the vonu term of “import-export”: importing goods and knowledge from the servile society, while exporting labor and products to it. This forms a sort of one-directional isolationism, wherein a vonuan has access to the controlled trading centers, while closing off access to their secure vonu home base(s).

For the next years, say 1965-1973, Rayo continued to try and coordinate with others of like-mind, but over time, saw less and less prospects – many got wrapped up in political crusading, others were all theory, and still others were focused upon educational crusades. His frustration finally peaked in 1974, when, after one final letter to a correspondent, he broke off all communication, never to be heard from again. Last we know, he was pursuing troglodyte living, investigating the viability of partially or fully underground structures.

And he probably would have remained a shadow of libertarian history and all this valuable insight lost if it wasn’t for Jim Stumm, a libertarian archivist who actually met Rayo in the 1970’s. In 1984, Jim republished an anthology of Rayo’s works, VONU: THE SEARCH FOR PERSONAL FREEDOM, which was the most thorough overview of the philosophy and practice of vonu, at least until my book, VONU; A STRATEGY FOR SELF-LIBERATION, and our concurrent work at THE VONU PODCAST.

So, despite Rayo likely being dead-and-gone, much still remains of this liberating freedom strategy, and much has been built on top of it. And maybe now, in this post-2020 world, libertarians and others of like-mind finally have the catalyst necessary to spark some action, both in the physical world, as well as mentally and spiritually. But at the end of the day, who gives a damn what’s happening in the servile society? Thanks to vonu, “we” as vonuans can ALWAYS have our freedom. In conclusion, and in similar spirit, Rayo once wrote:

“We may still have some contact with That society but we won’t have to worry appreciably over what idiotic thing the people-molesters do next (any more than somebody who takes a vacation at the Riviera now and then needs to be much concerned about the politics of France.) Our change in life-style will be, in a sense, an answer to the omnipotence-of-State line of Rothbard and Hess. We will answer not in words but by doing – the only real way.” [Emphasis added]

[For more on vonu, check out The Vonu Podcast: VonuPodcast.com. There, you can find free digital books, free audio-books, the Vonu Beginner’s Guide, ways to connect with other self-liberators, an interview with Jim Stumm, and much more.]

-Shane/“Rayo2”
The Vonu Podcast



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A Man's Gotta Do

Many mornings, I wake up very early to start the day right, in seated meditation – doing the thing that is most important to me, with the purpose that is most important to me.

It might yet be 2 hours before the very lightest of the very firstest light, and in that drowsy morning darkness, it is all too easy to convince myself that what I really need is another hour or two in bed, instead of on the prayer mat.

In order to realize what I had already decided, I tell myself these words: “Being a man sometimes means doing things I don’t feel like doing,” and then, perhaps more gently: “These good things, I do for my Self.”

In these strange days, people will tell us that women can do everything men can do – or going further – even try to convince us that men are useless. Nevertheless, it is easy for many of us to foresee clearly a situation of direct danger, and we can feel, in our bodies, who would be stirred to step up, where the duty to protect would fall, and who might be shamed if he fails to fill it.

On the other hand, in these unusual days, it is easy for public figures to assume the mask of manhood, playing a caricature of a man. If a boy cannot discern, he will mistake coldness for

coolheadedness, posturing for poise, and whim for will.

Dr. Jordan B. Peterson tells us that a good man is not a weak man; a good man is a dangerous man who can control himself – strength under will. And what strength such a man must have! And what will!

Our own yang can be a forceful thing, an obvious thing, in the right moment. Many of us know the feeling of hitting the pad in the dojo with a power that still seems beyond us, or screaming to make the last rep of a new max on a deadlift. Something is awakened within.

However, the yang is often a subtle thing, hidden to many, much like our own conscience. Just like a conscience, a wise man keeps it close to his heart, and follows its guidance.

It can be so subtle that many a modern man might miss it – drained, empty of his essence, and filled with fantasies. However, a woman can recognize it in an instant, whether she knows what she is seeing or not. Even if she is aware of how it affects her, she might well forget herself in that moment.

When a woman reacts in this way, we can in turn see how the man will react. Perhaps he will again use his restraint, reserving his own energy, exercising the less obvious part of yang.

Placing ourselves gently in that subtle side of yang, we might picture what it is like to say “no,” with the precise stress, force and tone such that someone who bothers us quickly decides he has better things to do. Or we might see a scene which could be handled easily with blows, but instead is handled with tact. Those watching may never know the mercy we used, nor the restraint. Even the wise might miss it, but to us it is clear, and that is the gift we give ourselves.

Once I met a police chief in Latin America who might fit this mold of “the humble warrior.” He told me he had performed many raids on drug traffickers in dark parts of a nasty city, bullets

whizzing by on his left and right. The only reason he ever made chief, he said, was because he was the only one who survived. In my estimation, this fellow is a man of uncommon hospitality, even among Latin people.

This man’s life shows a sort of formula – to undergo a loss that overwhelms, and integrate the lessons in a healthy way. A man who lives those kind of days and survives is almost always unflappable, and open in character. Through life, and death, he learns what really matters.

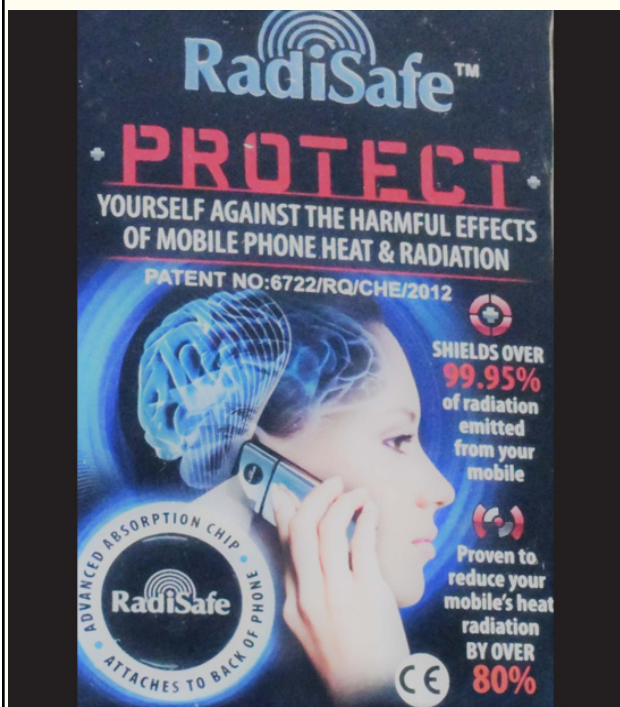
A man makes sense of those injuries and deaths because he must, in order to survive. But that is not the only way to gain wisdom, as long as a person has wisdom enough to try to guess what might be good for him.

If you picture a person who doesn’t know his own values, who doesn’t know what really matters, he might be someone who faces conflict with every decision. Every choice will be torture, because he does not know what he seeks. Or, even worse, he will take a choice casually without thinking, say what is convenient rather than what is true, and when he gives his word, he will soon forget it. He will burn through acquaintances, perhaps never knowing the worth of friendship.

However, a man who knows his values holds them as the ties that bind, and every line in his personal code is one that draws him closer to his own integrity. His principles are not convenient, and he has paid prices to keep them. They are not leaves in the wind; they are the roots of a mighty oak. If you want to know what matters more than money, more than short-lived pleasure, more even than pride, or victory, just ask him.

Sooner or later, we all face challenges in this life, and often they will be unforeseen. By preparing our own characters, and knowing what type of men we want to be, when the test comes, it may very well pass smoothly, with dignity. One need never look back.

Kurt Robinson, www.beautifulpodcast.com



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THE EVERYDAY HERO

By Corey Haag

THE EXCEEDINGLY SMALL PERCENTAGE OF THE POPULATION THAT RECEIVES SOME AMOUNT OF NOTORIETY FOR HEROISM IS DWARFED BY THE ENORMOUS NUMBER OF HEROIC ACTS THAT HAPPEN WITHOUT FANFARE OR RECOGNITION AND ARE OFTEN LESS GLAMOROUS THOUGH NO LESS NOTEWORTHY.

EVERY SINGLE DAY, MILLIONS OF PEOPLE ACT HEROICALLY IN THE FACE OF OVERWHELMING ODDS. THESE ACTS CAN BE AS SUBTLE AND SEEMINGLY SMALL AS OVERCOMING SOCIAL NORMS AND LEARNING TO LIVE AS A UNIQUE AND VIRTUOUS MAN OR AS MAGNIFICENT AS TAKING A BULLET FOR A STRANGER OR DEVELOPING A MARKETPLACE FOR FREE PEOPLE, KNOWING THAT THE GOVERNMENT WILL ATTEMPT TO IMPRISON OR KILL YOU. THE ACT IS SIGNIFICANT WHETHER GLAMOROUS OR NOT. IT IS IN THESE DAILY ACTS OF HEROISM THAT WE SEE THE POTENTIAL AND THE VIRTUE OF HUMANITY AS A WHOLE.

MANY OF OUR SPECIES ARE SO ENVELOPED IN TWISTED MENTAL FORMATIONS THAT THEY CANNOT COMPREHEND WHAT IT MEANS TO ACT HEROICALLY. SO MANY PEOPLE ARE HIJACKED BY NARRATIVES AND PARADIGMS THAT ARE CONTRADICTIONARY TO OUR NATURE THAT IT WOULD BE HARD FOR THEM TO CONCEIVE OF A REASON FOR WHICH TO ENGAGE IN ACTS OF HEROISM.

IT'S ALWAYS ACTS OF HEROISM AND NOT HEROES. HEROES ARE THOSE WHO ALWAYS ACT HEROICALLY. THIS IS RARE, NIGH ON IMPOSSIBLE TO FIND. HUMAN BEINGS ARE FLAWED. OUR FLAWS ARE THE MEDIUM THROUGH WHICH WE LEARN, GROW, ADAPT, DEVELOP SURVIVAL AND LIVING STRATEGIES AND FORM RELATIONSHIPS. AN ACT OF COWARDICE TEACHES A VIRTUOUS MAN TO NEVER ALLOW IT TO HAPPEN

AGAIN. AN ACT OF HEROISM DEVELOPS CHARACTER AND STRENGTH OF WILL TO ACT IN VIRTUE.

EVERY DAY THAT WE AWAKE IS A NEW OPPORTUNITY TO ADVANCE OURSELVES TO BECOME BETTER THAN WE WERE THE DAY BEFORE. EVERY WAKING HOUR PROVIDES NEW ODDS FOR THE INFINITE POTENTIAL OF HUMANITY. THUS, IT IS THAT EVERY ACT IN HEROISM IS AN ADVANCEMENT OF THE ENTIRETY OF OUR SPECIES. EVERY SINGLE MAN WHO MAKES THE CHOICE TO DEVELOP A STRONGER VIRTUOUS CONSTITUTION IS INCREASING THE OVERALL POTENTIAL OF MAN TO OVERCOME THE DISASTROUS MACHINATIONS OF THOSE WHO DREAM OF TYRANNY AND TECHNOCRACY.

TODAY CAN BE THAT DAY FOR YOU. TODAY IS THAT DAY FOR ME. IT IS IMPERATIVE THAT WE NEVER SURRENDER OUR RIGHTEOUSNESS FOR SECURITY, BRIBES, OR THE TRENDS OF THE DAY. THE BASIC PRINCIPLE IS GOODNESS. GOODNESS IMPLIES EVERY OTHER VIRTUE. IT LEADS ONE TO IMAGINE THE BEST WAY OF BEING, TOWARD OURSELVES AND OTHERS. IT IMPLIES HARD WORK. IT IMPLIES ONLY ACTING IN THE HIGHEST ORDER FOR THE WELLBEING OF ALL.

CAN WE ENDEAVOR TO DO THIS EVERY DAY? OF COURSE, WE CAN. WILL WE STUMBLE AND MAKE MISTAKES? OF COURSE, WE WILL. THE GOAL IS TO ALWAYS BE VIGILANT IN GENERATING GOODNESS IN OURSELVES, AND IN BRINGING THAT GOODNESS TO THE WORLD THAT WE ALL SHARE. A GENERAL GOODNESS WILL LEAD A MAN TO JUMP ON A GRENADE TO SAVE OTHERS, TO HOLD A DOOR FOR THE PERSON BEHIND YOU, TO GIVE TO THOSE IN NEED, TO DEVELOP RELATIONSHIPS OF MUTUAL REWARD AND VALUE, AND TO BE SELFLESS AND SELFISH IN PROPER PROPORTION SO AS TO NEVER ABANDON OUR THOSE IN NEED WHILE BUILDING OUR PERSONAL KINGDOMS TO BE PILLARS AND EXAMPLES TO OTHERS.

THE MODERN MAN IS CONFRONTED WITH INNUMERABLE OBSTACLES THAT MAKE THEM CLOSE OFF TO THE WORLD, FEELING LIKE THERE IS NO OUTLET FOR THE FRUSTRATION, NO COMPASSION FOR THEIR SUFFERING, AND NOWHERE TO GO AND NOTHING TO DO TO RESOLVE IT. THE COLLECTIVE ENNUI OF THE PEOPLE IN THE FACE OF NEVER-ENDING FEARMONGERING, SOCIETAL DYSFUNCTION, AND THE INABILITY TO PRODUCE ABUNDANCE OR EVEN ESCAPE THE MANUFACTURED SCARCITY SYSTEM. DESPITE ALL OF THE OBSTACLES, AND PERHAPS EVEN DUE TO THEM, WE FIND THE LIGHT SHINING ALL THE BRIGHTER. EVERY DAY WE SEE THE INCREDIBLE SPIRIT OF HUMANITY SHINING THROUGH IN THE FORM OF HEROISM.

JOHNNY HURLEY WAS NOT A PERFECT MAN. THE SOLDIER WHO JUMPS ON A GRENADE IS NOT A PERFECT MAN. THE MANY MILLIONS OF PEOPLE THAT REFUSED TO GET VACCINATED ARE NOT PERFECT. THE ACTIVISTS WHO FIGHT FOR LIBERTY AND GOODNESS THAT THE GOVERNMENT CALLS TERRORISTS ARE NOT PERFECT PEOPLE. THESE AND MORE ARE PEOPLE WHO CHOOSE TO CONDUCT THEMSELVES IN GOODNESS.

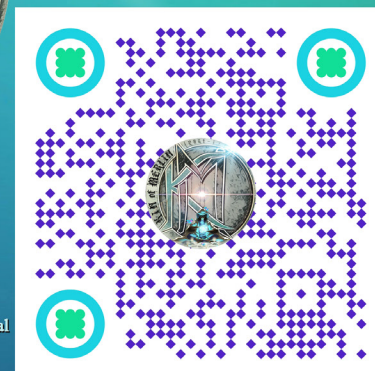
NEVER FORGET THAT THIS MOMENT IS THE ONLY THAT WILL EVER EXIST. AS SUCH IT IS IN THIS MOMENT THAT YOU CAN CHOOSE TO ACT HEROICALLY, TO REMAIN VIRTUOUS IN THE FACE OF OVERWHELMING ODDS AND TO ACT WHEN THE TIME COMES. A HERO DOES WHAT IS RIGHT. A HERO STANDS UP WHEN OTHERS BOW DOWN. A HERO HOLDS TO PRINCIPLE WHEN THE MORALLY BEREFT ARE WORKING TO DEFILE AND DEGRADE. THE HEROES OF THIS WORLD ARE THOSE WHO ACT WHEN THEIR TIME COMES. REMEMBER TO ACT WHEN YOUR TIME COMES. THAT TIME IS NOW.

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-Mstr. Corey Haag



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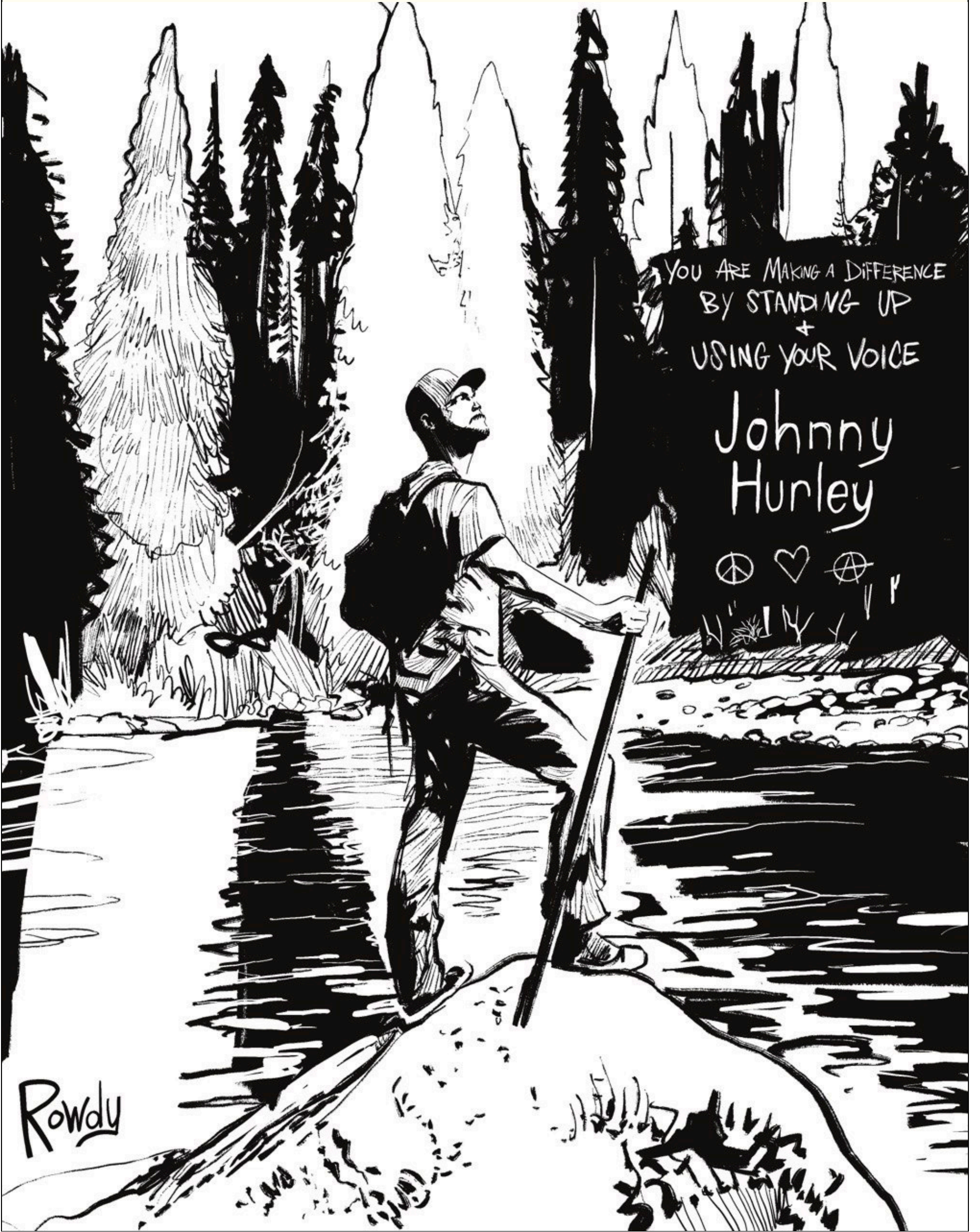
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